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Of three tales of magic objects known only in Scandinavia and the Baltic countries, the most popular is the story of the young man who has power to make all women love him (Beloved of Women. Type 580). By means of this power he secures magic objects and eventually marries a queen. Not more than a half dozen versions have been reported of the other two tales. One of these is Fidevav (Type 593) in which an old woman gives the hero a magic stone and advises him to go to a peasant's house at night, to say nothing but "Thanks," and to lay the stone in the ashes. The stone prevents fire from being made, and all who poke in the ashes, the daughter, the housewife, the preacher, etc. must keep saying "Fidevav" until they are released from the magic. This happens only when the hero receives the peasant's daughter. The second tale, The Thieving Pot (Type 591), tells how a peasant exchanges his cow for a magic pot which goes out and steals food and money from the peasant's rich neighbors.

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Local to the Baltic and Scandinavian countries are(8): a version of The children and the Ogre (Type 327C); The Vampire (Type 363); The Prince s Serpent (Type 433); The Raven Helper (Type 553); The Magic Providng Purse (Type 564); The Magic Mill (Type 565; sporadic in Ireland, Greece, and France); Beloved of Women (Type 580); The Thieving Pot (Type 591); Fidevav (Type 593); The Gifts of the Dwarfs (Type 611); The Beautiful and the Ugly Twin (Type 711); The Mother who Wants to Kill her Children (Type 765); the Prodigal's Return (Type 935); and At the Robbers' House (Type 956A).

A much smaller group are limited to the Baltic states and Russia: The Strong Woman as Bride (Type 519); The Man Who Flew like a Bird and Swam like a Fish (Type 665; also in Bohemia); The Punishment of Men (Type 840); The Bank Robbery (Type 951B); and Cleverness and Gullibility (Type 1539; 253 versions in Finland alone, sporadic in Greece, Turkey, and America).

(8). Single sporadic occurrences elsewhere are disregarded.